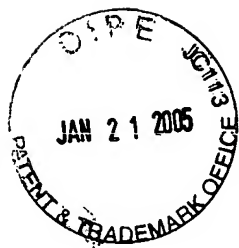


IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



Applicant(s): Bradley S. Carlson Examiner: John Dill
 Serial No.: 10/621,831 Group: Art Unit 2876
 Filed: July 17, 2003 Docket: 1400-40 (1538)
 For: SYSTEM AND METHOD FOR READING AND DECODING OPTICAL
 CODES USING MULTIPLE COLOR ILLUMINATION
 Dated: January 19, 2005

Mail Stop Amendment
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.
- ☒ No additional fee is required.

The fee has been calculated as shown below:

| | (Col. 1) | (Col. 2) | (Col. 3) | SMALL ENTITY | OTHER THAN SMALL ENTITY |
|--|---|---------------------------------------|------------------|--------------------|----------------------------|
| | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA | ADDIT. RATE FEE | ADDIT. RATE FEE |
| TOTAL | 41 MINUS 41 | = | X 9 \$ | X 18 \$ 0 | |
| INDEP. | 3 MINUS 3 | = | X 42 \$ | 1 X 84 \$ 0 | |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM | | | X 135 \$ | X 270 \$ 0 | |
| | | | TOTAL | OR TOTAL | \$ 0 |
| | | | ADDIT. FEE | \$ 0 | |

* If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.

** If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

*** If the "Highest No. Previously Paid For" IN THIS SPACES less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

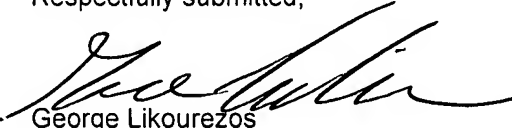
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on January 19, 2005.

Dated: January 19, 2005

Adrienne Fagan
 Adrienne Fagan

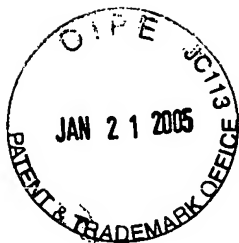
- ☐ Please charge Deposit Account No. 50-2140 in the amount of \$ _____. Two (2) copies of this sheet are enclosed.
- ☐ A check in the amount of \$ _____ is enclosed.
- ☒ Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-2140. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-2140 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,


George Likourezos
Reg. No. 40,067
Attorney for Applicant(s)

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GL/af



PATENT

Atty. Docket: 1400-40 (1538)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants : Bradley S. Carlson Examiner : John Dill
Serial No. : 10/621,831 Group Art Unit : 2876
Filed : July 17, 2003
For : SYSTEM AND METHOD FOR READING AND DECODING
OPTICAL CODES USING MULTIPLE COLOR ILLUMINATION

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-4150

PRELIMINARY AMENDMENT

Sir:

Please consider the following amendments and remarks prior to the examination
of the above-identified patent application:

Amendments to the Claims are reflected in the listing of claims which begins on page 2
of this paper.

Remarks begin on page 10 of this paper.

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated:

1/19/05

Adrienne Fagan